



**SAUSALITO PARKS & RECREATION AGENDA
REGULAR MEETING
Wednesday, February 15, 2012, 6:30 PM
CITY HALL EDGEWATER ROOM, 420 LITHO STREET, SAUSALITO**

John Lerner- Chair	Sela Seleska- Commissioner
Melissa Mooney- Commissioner	Cindy Powers- Commissioner
Doreen Gounard- Commissioner	Joe Burns- Commissioner
	Mike Langford- Parks & Recreation Director

Note that the Parks and Recreation Commission may, at its discretion, consider agenda items out of the order in which they are listed. The public may comment on any item on the agenda that has not previously been subject to public comment.

6:30 PM COMMISSION WILL CONVENE IN THE EDGEWATER ROOM

1. BUSINESS MEETING BEGINS

- a. Roll Call
- b. Approval of Agenda

2. APPROVAL OF JANUARY 18, 2012 MINUTES

3. SPECIAL PRESENTATIONS (10 min)

- a. None

4. COMMUNICATIONS

NOTE: Members of the public are invited to address the Commission concerning topics that are not listed on the Agenda. The Commission reserves the right to limit the time devoted to this portion of the Agenda and to limit the duration of speakers' presentation to three minutes.

Public Communications: speakers limited to 3 minutes each

5. BUSINESS ITEMS

- a. Proposal by the Sausalito Yacht Club to hold the 2012 North American Hobie Championships in Dunphy Park.
- b. Proposal by the Marin General Hospital to hold their 2012 Gala in Marinship Park.

6. DIRECTORS REPORT - To include but not limited to:

- a. Robin Sweeny Park Update
- b. Budget Update
- c. Monthly Stats

7. FUTURE BUSINESS ITEMS

- a. To be discussed

8. ADJOURNMENT

9. UP-COMING COMMUNITY EVENTS

- Sausalito Marin City School District Board Meeting February 16th @ 7pm
- City Council Meeting February 28th @ 7 PM
- Chamber of Commerce Mixer February 16th @ 5:30pm – 7:30pm– Grand Opening Mixer “For the Love of the Chamber” at new location 1913 Bridgeway
- Next Parks and Recreation Commission meeting March 21st @ 6:30pm

INFORMATION FOR THE PUBLIC: Information regarding any item on this agenda may be obtained from the Parks and Recreation Office at City Hall or by calling Mike Langford at 289-4126.

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, if you need special assistance to participate in this meeting, please contact Mike Langford at 289-4126. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II]