

Agenda for the Sausalito Sustainability Commission
Thursday, October 13, 2016
6:00 P.M. in the Conference Room at 420 Litho St., Sausalito CA

The Sausalito Sustainability Commission may, at its discretion, consider agenda items out of the order in which they are listed. The public may comment on any item on the agenda that has not previously been subject to public comment. When providing public comments, individuals should state their name, address the Chair, and limit presentations to three (3) minutes. Call the Department of Public Works at 415-289-4106 to request Sausalito Sustainability Commission agendas.

Chairperson: Rebecca Woodbury
Vice Chairperson: Kristen Wolslegel
Secretary: Millard Arterberry
Members: Greg Kandankulam, Kathy Hutton, Sam Ruben, Christopher Allen
Alternate: Robin Parvin
City: Andrew Davidson, Jonathon Goldman
City Council: Linda Pfeifer (Council Liaison)
BCRS: Greg/Kim Christie

1. Call to Order – 6 p.m.

2. Roll Call

3. Approval of September minutes

4. Housekeeping

- Attendance at meetings

5. Recap: Chili Cookoff Biobag handout

- Other future opportunities?

5. Zero Waste Grant

- Update on Waste Characterization Study RFP (Kathy, Millard & Kristen)

6. City-Wide Yard Sale

- Coordinate the e-waste collection on sale days (April 8, 2017)

7. Statewide plastic bag ban on ballot

- Propositions 65 & 67

8. County sustainability coordinator

- Floating position to be shared with the County - how to establish

9. Public Comment

*Open to the public regarding matters that are **not** on the agenda. Comments on matters that are **on** the agenda shall be made at the time the Commission considers those matters. Except in very limited situations, state law precludes the Commission from taking action on or engaging in discussions concerning items of business that are not on the agenda. The Commissioners may refer matters not on the agenda to be put on the agenda for a future meeting. Speakers are limited to 3 minutes each.*

10. Adjourn 8:00 PM

Special Needs

In compliance with the Americans with Disabilities Act (28 C.F.R.35.102-35.104, ADA Title 11), if you need special assistance to participate in a Commission meeting, please call the City Clerk at 415-289-4165. Notification 48 hours prior to the meeting is requested to ensure accessibility to this meeting