

MEMORANDUM

DATE: November 19, 2009
TO: Business Advisory Committee
FROM: Jeremy Graves, Community Development Director 
SUBJECT: BAC Candidates

BAC membership applications from the following parties are attached for review.

- Rob Perica
- Steven Flahive
- Amy Belser
- Bonnie McGregor
- Peter Van Meter
- Michael Sobel



**CITY OF SAUSALITO
BOARDS AND COMMISSIONS APPLICATION**

Name Rob Perica Date Dec 5, 2008

Home Address 2 A Dock, Gate 6 Road Home Phone (415) 425-6325 Business Phone _____

Mailing Address _____ FAX Number _____ Mobile Phone _____

E-Mail Address robert@perica.us Occupation Information Technology Manager

(Note: We will use your email address only for official City business and will not make it available to others without your consent.)

Type of Business Software

Education (list highest year completed and all degrees) Masters of Science (IT), Bachelor of Arts (English)

Year you became a resident of Sausalito 2007 Are you a Registered Voter in Sausalito? Yes X No _____

Are you able to attend: Daytime meetings? Yes X No _____ Evening meetings? Yes X No _____

Are there specific days or evenings you would not be able to attend meetings? Yes X No _____
If your answer was "Yes", please list the days and times of day you are unavailable:

Mon 7:30-9pm, Tues 7-10pm, Thurs 7:30-9:30pm, Fri 6-9pm (negotiable!)

Are you now or have you ever been employed by the City of Sausalito? Yes No

Do you have any relatives employed by the City of Sausalito? Yes No

List civic activities, clubs, associations, etc.: Sausalito Arts Festival, Mountain Play and Tall Ships volunteer

ADVISORY BOARDS, COMMISSIONS AND COMMITTEES

Please indicate your preference(s). If more than one, number them in the order of your preference.

- | | |
|--|--|
| <input checked="" type="checkbox"/> Arts Commission | <input type="checkbox"/> Parks and Recreation Commission |
| <input type="checkbox"/> Board of Library Trustees | <input type="checkbox"/> Planning Commission |
| <input checked="" type="checkbox"/> Business Advisory Committee | <input type="checkbox"/> Tree Committee |
| <input type="checkbox"/> Citizens' Advisory Review Board on Police Matters | <input type="checkbox"/> Underground Committee |
| <input type="checkbox"/> Disaster Preparedness Committee | <input type="checkbox"/> Waste & Recycling Commission |
| <input type="checkbox"/> Historic Landmarks Board | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Dangerous Appeals Board | _____ |

Please list any community references:

With respect to the Board(s), Commission(s) or Committee(s) in which you have interest, PLEASE ATTACH A BRIEF STATEMENT as to why you are interested in serving; list special qualifications, and feel free to attach a resume if you feel it is pertinent.

Your service to the City on a board, committee or commission makes it necessary for staff and members of the public to be able to contact you on matters related to your board service. The City publishes a Directory of Boards, Commissions and Committees and provides the information on the City website. We will honor your request to withhold some categories of contact information from the public if you so indicate. Please check the appropriate boxes below to let us know which information may be made public in the event that you are appointed by the City Council.

	Please check the boxes below if you consent to having your contact information published in the DIRECTORY OF CITY BOARDS AND COMMISSION MEMBERS. If you do not check a box, the information will not be published:	Please check the boxes below if you consent to having your contact information published on the CITY OF SAUSALITO WEBSITE. If you do not check a box, the information will not be published:
Name	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Residence Address	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Mailing Address	<input type="checkbox"/>	<input type="checkbox"/>
Home Phone	<input type="checkbox"/>	<input type="checkbox"/>
Mobile Phone	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Work Phone	<input type="checkbox"/>	<input type="checkbox"/>
FAX	<input type="checkbox"/>	<input type="checkbox"/>
E-mail address	<input checked="" type="checkbox"/>	<input type="checkbox"/>

With my signature below, I hereby:

Attest that I have read City of Sausalito Ordinance No. 1133 relating to City boards, commissions and committees. (Text of Ordinance attached at the end of this application)

Submit my application for consideration by the City Council.


Signature of Applicant

Jan 12, 2009
Date

This application will be kept on file for a period of one (1) year and will be considered by the City Council whenever a vacancy occurs or a term expires on the Board(s), Commission(s) or Committee(s) you have selected. You will be notified shortly before the City Council is prepared to conduct interviews to schedule an appointment for an interview.

Drop off completed applications to: Sausalito City Hall / 420 Litho Street, Sausalito CA 94965 *or*
Mail, FAX or email to: Ms. Dale Vaughn, Administrative Services Manager/Volunteer Coordinator
Phone (415) 289-4130 / FAX (415) 289-4167 / Dvaughn@cl.sausalito.ca.us

Rob Perica
#2 A Dock
Gate 6 Road
Sausalito, CA 94965
(415) 425-6325
robert@perica.us

PROFESSIONAL SUMMARY:

- Strong technical background with Masters degree in IT
 - Experience in managing multiple projects and teams of 4-12 staff
 - Committed to the long term development of team members
 - Experience on multi-national projects with long-term roles in Europe and the Middle East
 - Proven ability to think strategically, handle ambiguity and work in a fast paced environment
-

PROFESSIONAL EXPERIENCE

Advent Software Migration Services Manager

Aug 2007 – Sep 2008

- Expanded the migration team to seven direct reports including Project Managers and Data Reconciliation Analysts. As the **Manager** directed the budget, hiring and goal setting. Monitored and guided work undertaken by team resources, and provided the mentoring, coaching, performance evaluations and associated compensation adjustments.
- Drove the development of Advent's Geneva migration related service offerings including service proposals, definition of processes and documentation for hedge funds, fund admins and prime brokers.
- Defined the team's business model for integration with Support, Product Development, Account Management and Sales. Collaborated and communicated cross functionally to ensure successful management of migration projects and deliverables to clients. Worked with the account management team to scope and deliver migration services opportunities to nine major clients.
- Provided input to the Product Development group on the development of migration tools and repeatable processes. Instrumental in further developing automated processes to identify and rectify known issues across the client base. Collaborated with clients on their migrations and managed all ongoing Enterprise migration projects.

GreenPoint Mortgage Funding IT Manager

Mar 2007 – Jun 2007

- Served as the **IT Manager** for GreenPoint's software interfaces and Oracle database development. Reported to the Director of Software Applications Development and managed a team of two business analysts and five programmers.

- Responsible for the mentoring and assessment of team members, capacity planning and improving their effectiveness. Worked with Unanet and MS Project, Remedy, Visio and the full suite of MS Office products.
- Led meetings, presented development strategies and coordinated cross-functional teams to implement the Branding and Integration goals of the parent company Capital One.
- Collaborated with Secondary, Correspondent Lending, Treasury and Accounting to improve the functionality of 63 interfaces for Pre and Post Funding. Escalated audit and compliance issues and supervised swat teams to brainstorm and solve urgent issues.

**Common Knowledge
Project Manager and Consultant**

2003 – 2007

- Served as the **Project Manager** and **Consultant** to implement retail websites. Designed and created multiple customizations for a Linux platform. Advised on sales and marketing strategies and recommended technical solutions including platforms and providers.

**PricewaterhouseCoopers Consulting
Senior Consultant**

2001 – 2003

- Served as a **Senior Consultant** for PwC's Application Process Outsourcing service for Oracle Financials clients. The role involved solving Oracle 11i system issues, providing additional Oracle consulting services to existing clients, and developing further business opportunities. As the Senior Consultant assisted with clearing a backlog of customer service issues resulting in increased customer satisfaction and further business.
- Collaborated with the proposal team to redevelop the business process and product offering of the APO division. Assisted with the presentation delivery and associated solution design.
- Assisted as the **Security Project Lead** for the audit of Oracle Financials for a customer credit agency. Responsibilities included creating recommendations for enhanced personnel profiling, restricted user access and application tracking.

**Oracle Corporation
Senior Consultant and Project Manager**

1993 – 2001

- Served as the **Senior Consultant** to implement Oracle Receivables for Oracle Belgium and transfer the processing to a shared service center in Dublin. Responsibilities included producing the requirements document, creating the gap analysis, managing the training, data conversion, and system testing to prepare the system for cut-over. The implementation reduced their workload by 20% and closed the accounting period four times faster.
- As a **Project Manager** and **Senior Consultant** implemented integrated systems for Oracle the world's largest enterprise software company, network hardware manufacturer Cisco, biotech firm UCB, telecommunications company Nortel, insurance company AXA, games manufacturer Electronic Arts and food manufacturer Nestle, amongst others. Created project plans, analyzed client business processes and created functional requirements.
- Promoted to **Program Manager** of European tax changes for Cisco's enterprise system. Collaborated with tax attorneys and program executives. Implemented improved tax accounting for cross-border deliveries that saved the company 5% of turnkey sales.

- Promoted to **Project Manager** of the Oracle Accounting software development. Created a team, relocated the office to a cost-effective site and managed the development. The successful project rolled out to 130 existing and 26 new customers, transforming a liability of \$2.5m into an asset of \$3.2m.
- Demonstrated a laboratory information system as a **Presales Consultant** for a major electric utility in Europe. Managed the creation of the demonstration database and presentation materials for the project.

EDUCATION / TRAINING

Master of Science degree in Information Technology from the University of Strathclyde, Scotland

Bachelor of Arts degree in English from the University of Texas at Austin

Certificates from Advent University, San Francisco, CA-

Leading Technical Professionals
Project Management Skills
Leading at Advent

Certificates from Oracle University, Richmond, England -

Oracle Financials
PL/SQL
Database Design



RECEIVED

MAY 13 2009

CITY OF SAUSALITO

CITY OF SAUSALITO
BOARDS AND COMMISSIONS APPLICATION

Name STEVEN FLAIVE Date 4/30/09

Home Address 550 SAUSALITO Blvd Home Phone Business Phone 249 2089

Mailing Address FAX Number Mobile Phone 726 1488

E-Mail Address Steve.Flaive@Credit-Suisse.com Occupation FINANCE
(Note: We will use your email address only for official City business and will not make it available to others without your consent.)

Type of Business Financial Advisor

Education (list highest year completed and all degrees) BA - FINANCE & INTL RELATIONS

Year you became a resident of Sausalito 1992 Are you a Registered Voter in Sausalito? Yes X No

Are you able to attend: Daytime meetings? Yes X No Evening meetings? Yes X No

Are there specific days or evenings you would not be able to attend meetings? Yes No X
If your answer was "Yes", please list the days and times of day you are unavailable:

Are you now or have you ever been employed by the City of Sausalito? Yes No

Do you have any relatives employed by the City of Sausalito? Yes No

List civic activities, clubs, associations, etc.: STAR OF THE SEA FINANCE COM.

ADVISORY BOARDS, COMMISSIONS AND COMMITTEES

Please indicate your preference(s). If more than one, number them in the order of your preference.

- Arts Commission
Board of Library Trustees
2 Business Advisory Committee
Citizens' Advisory Review Board on Police Matters
Disaster Preparedness Committee
Historic Landmarks Board
1 Housing & Dangerous Appeals Board
Parks and Recreation Commission
Planning Commission
Sustainability Commission
Tree Committee
Underground Committee
Other:

Please list any community references:

TINA & EVERETT HYNNEMAN, CAROL FORD, LINDA PFEIFER, JEAN COMARFORD

Anyone from STATE OF THE SEA

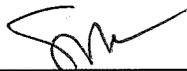
With respect to the Board(s), Commission(s) or Committee(s) in which you have interest, PLEASE ATTACH A BRIEF STATEMENT as to why you are interested in serving; list special qualifications, and feel free to attach a resume if you feel it is pertinent.

Your service to the City on a board, committee or commission makes it necessary for staff and members of the public to be able to contact you on matters related to your board service. The City publishes a Directory of Boards, Commissions and Committees and provides the information on the City website. We will honor your request to withhold some categories of contact information from the public if you so indicate. Please check the appropriate boxes below to let us know which information may be made public in the event that you are appointed by the City Council.

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Home Phone	<input type="checkbox"/>	<input type="checkbox"/>
Mobile Phone	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Work Phone	<input checked="" type="checkbox"/>	<input type="checkbox"/>
FAX	<input type="checkbox"/>	<input type="checkbox"/>
E-mail address	<input checked="" type="checkbox"/>	<input type="checkbox"/>

With my signature below, I hereby:

- Attest that I have read City of Sausalito Ordinance No. 1133 relating to City boards, commissions and committees. (Text of Ordinance attached at the end of this application)
- Submit my application for consideration by the City Council.



Signature of Applicant

4/30/09

Date

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Drop off completed applications to: Sausalito City Hall / 420 Llitho Street, Sausalito CA 94965 or
Mail, FAX or email to: Debbie Pagliaro, Assistant to the City Manager
Phone (415) 289-4165 / FAX (415) 289-4167 / dpagliaro@ci.sausalito.ca.us

May 11th, 2009

To whom it may concern:

I have lived in Sausalito since 1992. Shortly after moving to Sausalito I decided to start saving to buy a multi-family property. Unfortunately, the property values increased faster than my savings, however, by 2005 I finally found a great multi-family duplex near my rental location on Sausalito Blvd.

Given both my long term rental experience and my more recent owner/landlord experience I understand the importance of affordable housing in Sausalito. The affordable housing complex completed by rotary which provides senior housing they would not normally be able to afford is what I consider a win/win for Sausalito. Also, my 13 years in the Finance industry at Citigroup and Credit-Suisse should be useful skills for the board in exploring all aspect of the quotas and financial operations.

Other than 8 years on the Star of the Sea Finance committee, this is the only board I have requested to serve on or served on. Thank you for taking the time to consider me.

Sincerely,

A handwritten signature in black ink, appearing to read "Steven Flahive". The signature is fluid and cursive, with the first name being the most prominent.

Steven Flahive
550 Sausalito Blvd.
Sausalito, Ca 94965
415-726-1488

Debbie Pagliaro

From: amy_belser@sbcglobal.net
Sent: Sunday, June 21, 2009 6:46 PM
To: Jonathan Leone; Jeremy Graves; Debbie Pagliaro
Subject: BAC

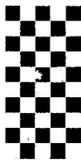
Hi all

In reviewing the minutes of the BAC
I note that one resident position on the BAC vacant.

I will be a " resident w/o portfolio", and I would like to put my name on the list for consideration for the future. I will fill out a form (Deb)?

Amy

Sent via BlackBerry by AT&T



RECEIVED

JUL 24 2009

CITY OF SAUSALITO

CITY OF SAUSALITO
BOARDS AND COMMISSIONS APPLICATION

Name Bonnie MacGregor

Date July 24, 2009

Home Address 90A Princess

Home Phone 415-332-1972 Business Phone -

Mailing Address 3020 Bridgeway #316

FAX Number - Mobile Phone -

E-Mail Address thistlebud@comcast.net Occupation Mat. Consultant

(Note: We will use your email address only for official City business and will not make it available to others without your consent.)

Type of Business _____

Education (list highest year completed and all degrees) BA Ed, coursework for MA, continuing ed. in IT, adult ed

Year you became a resident of Sausalito 1946, 1980, 1995 Are you a Registered Voter in Sausalito? Yes No

Are you able to attend: Daytime meetings? Yes No Evening meetings? Yes No

Are there specific days or evenings you would not be able to attend meetings? Yes No
If your answer was "Yes", please list the days and times of day you are unavailable:

Are you now or have you ever been employed by the City of Sausalito? Yes No

Do you have any relatives employed by the City of Sausalito? Circle One: Yes No

List civic activities, clubs, associations, etc.: Chair, TRAC; Saus. Woman's Club; vol Emer. Prep; Parks Rec Spec. Events

ADVISORY BOARDS, COMMISSIONS AND COMMITTEES

Please indicate your preference(s). If more than one, number them in the order of your preference.

- | | |
|--|--|
| <input type="checkbox"/> Arts Commission | <input type="checkbox"/> Parks and Recreation Commission |
| <input type="checkbox"/> Board of Library Trustees | <input type="checkbox"/> Planning Commission |
| <input checked="" type="checkbox"/> Business Advisory Committee | <input type="checkbox"/> Tree Committee |
| <input type="checkbox"/> Citizens' Advisory Review Board on Police Matters | <input type="checkbox"/> Underground Committee |
| <input checked="" type="checkbox"/> Disaster Preparedness Committee | <input type="checkbox"/> Waste & Recycling Commission |
| <input type="checkbox"/> Historic Landmarks Board | <input checked="" type="checkbox"/> Other: <u>Alta Study Oversight</u> |
| <input type="checkbox"/> Housing & Dangerous Appeals Board | |

Debbie Pagliaro

From: Bonnie MacGregor [thistlebud@comcast.net]
Sent: Friday, March 13, 2009 3:37 PM
To: Debbie Pagliaro
Subject: Application for BAC Opening

Hi Debbie,

To back up the phone request for an application for this new position.

My e-mail address is above, my phone is 415-332-1972 and my snail mail address is:

Bonnie MacGregor
3020 Bridgeway #316
Sausalito, CA 94965

Thanks, Debbie,

Bonnie MacGregor

Bonnie MacGregor

415-332-1972"

Applicant for BAC Membership

My desire to join the BAC team is greatly due to my concern for the direction that businesses move the successes as well as meeting the needs of the residents. This has been of concern to me for over 28 years now. A healthy business climate promotes a healthy living environment and vice versa. It is difficult, if not impossible, to isolate either.

Over the years, I have been very sorry to see us lose the drug store on Caledonia Street, the bakery and several other local-serving merchants. I have ideas gleaned from experiencing many small vacation-oriented towns to explore with the merchants and the citizens of town to promote a healthy future for us all.

My business career has provided me with exposures to many areas of business throughout the United States through my tenure as a systems analyst, teacher and management consultant with IBM and Xerox. Following my corporate years, I moved to a private consultancy practice.

I changed my career focus when I became an active partner in a small, successful restaurant in San Francisco in 1982. In 1991, I opened a pub in Seattle and brought The Owl 'N Thistle to breakeven in 2 years in a down economy. I sold the business for a profit in 1994 and returned to Sausalito the following year.

Over 30 years in business has provided me with an extensive background in managing, training, program and product development, in addition to technical and educational writing. This broad experience will be a useful reservoir as a committee member.

I have participated in the Imagine Sausalito process since January 2007. I was selected to Chair the Transportation Action Committee. While in this capacity, I have also participated in the meetings of the Downtown & Harbor committee and the WAM committee meetings.

Since 1981, I have been an on-going volunteer for the Parks and Recreation Department particularly for Special Events including Caledonia Street Fair, 4th of July, Chili Cook Off and Halloween. One year I was selected to be a judge for the chili cook-off along with Sally Stanford. Such a treat. I am the Secretary of the Board for the Richardson's Bay Maritime Association. And, I am an active member of the Sausalito Woman's Club.

I have attached a resume for your reference. If there is something else I can provide for consideration for appointment to this committee, please let me know. I very much wish to join the team I have witnessed in action so many times.



CITY OF SAUSALITO BOARDS AND COMMISSIONS APPLICATION

Name Bonnie MacGregor Date March 16, 2009
 Home Address 90A Princess St Home Phone 415-332-1972 Business Phone 332-1972
 Mailing Address 3020 Bridgeway #316 FAX Number — Mobile Phone 332-1972 Forwards to Cell
 E-Mail Address thistlebud@comcast.net Occupation Management consultant
 (Note: We will use your email address only for official City business and will not make it available to others without your consent.)

Type of Business Office systems consulting
 Education (list highest year completed and all degrees) BAEd & 1.5 yrs grad school in Bus. Ed.

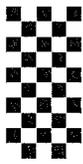
Year you became a resident of Sausalito 1980 as adult Are you a Registered Voter in Sausalito? Yes No
 Are you able to attend: Daytime meetings? Yes No Evening meetings? Yes No
 Are there specific days or evenings you would not be able to attend meetings? Yes No
 If your answer was "Yes", please list the days and times of day you are unavailable:

Are you now or have you ever been employed by the City of Sausalito? Yes No
 Do you have any relatives employed by the City of Sausalito? Yes No
 List civic activities, clubs, associations, etc.: Chair TRAC; Vol. Parks & Rec; member of Sausalito Women's Club; member Sausalito Cruising Club; Secy of Brd Richardson's Bay Maritime Assoc

ADVISORY BOARDS, COMMISSIONS AND COMMITTEES

Please indicate your preference(s). If more than one, number them in the order of your preference.

- | | |
|--|--|
| <input type="checkbox"/> Arts Commission | <input type="checkbox"/> Parks and Recreation Commission |
| <input type="checkbox"/> Board of Library Trustees | <input type="checkbox"/> Planning Commission |
| <input checked="" type="checkbox"/> Business Advisory Committee | <input type="checkbox"/> Sustainability Commission |
| <input type="checkbox"/> Citizens' Advisory Review Board on Police Matters | <input type="checkbox"/> Tree Committee |
| <input type="checkbox"/> Disaster Preparedness Committee | <input type="checkbox"/> Underground Committee |
| <input type="checkbox"/> Historic Landmarks Board | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Dangerous Appeals Board | |



BONNIE MacGREGOR
3020 Bridgeway #316
Sausalito, CA 94965

Phone & FAX: (415) 332-1972
E-mail: thistlebud@comcast.net

SUMMARY OF EXPERIENCE AND SKILLS

Over twenty-five years of professional, domestic and international experience in:

- Training Program Development and Facilitation
- Curriculum Design and Development
- Food Service Training & Management
- Customer Service and Support
- Classroom Instruction
- Project Management
- Office Systems Design
- Business Consulting

EMPLOYMENT HISTORY

- **THE MISSING LINK PUBLICATIONS - Technical & Training Manuals - 1980 to present.** PROPRIETOR. Founded this publishing company for training materials and programs, software program workbooks, applications and overlays. Authored and copyrighted the Management Master for DB Master, a top selling database management program for the Apple II and the IBM PC.
- Projects have included designing materials and conducting seminars in computer literacy for business groups. Designed and conducted word processing and database management courses in the extended education programs at Sonoma State University and Stanford University.
- **OFFICE AND RESTAURANT CONSULTANT - 1980 to present.** for various restaurants and businesses. Provide systems and procedures development, implementation and training on new hardware and software systems as well as work flow processing from the incoming mailbox to the outgoing mailbox and retention.

Industries served include government, both local and national; restaurants; marketing; legal; medical; insurance; real estate; shipping; and manufacturing offices.

Managed floor activities and trained new staff on the use of the Squirrel POS system.

Developed and implemented hands-on training guide/operations manual and program for an NCR order entry and register system. Trained new cashiers and managers on the register system..

Proprietor - Developed and implemented business concept and hands-on opening and fulltime operation of a full service restaurant/pub. Accomplished a break-even bottom line in first 18 months. Sold at profit in 3rd year.



- **ENDRE & ASSOCIATES - Sales & Marketing for Small Manufacturers. SALES TRAINING AND OPERATIONS MANAGER.** Managed consumer products sales and marketing activities with manufacturers' reps. Designed & implemented sales training and marketing programs for both telemarketing and field staffs. Instituted sales contact and follow-up programs with the rep firms. Was responsible for budgeting, sales financial projections, reporting and inventory forecasting.

- **MICAH, INC. Macintosh Peripherals Manufacturer. MANAGER, CUSTOMER and TECHNICAL SUPPORT.** Developed and Implemented extended service contracts, spare parts programs and test marketing programs for new products. Established and managed support operations for this start-up hardware and software manufacturer. Developed the Field Support Guide, end-user documentation and training programs. Received award for best managed tech support department for the Macintosh in 1986 by dealers' organization.

PRIOR TO 1980:

- **NBI, Inc. Manufacturer of Word Processing Computers. NATIONAL MANAGER OF MARKET SUPPORT.** Established and managed the market support department for this start-up company. Duties included personnel selection and training in sales and support for both dealer and branch operations. Developed and managed training programs for three product launches. Was the marketing advisor to engineering on user design requirements, and was product development advisor to outside vendors on functionality and user interface characteristics.

Authored the functional design specification of System 3000 series and other major products. Wrote, edited and published four self-teach operator guides.

- **XEROX - Office Systems Division (Launch Team. MARKET / PRODUCT PLANNER.** Implemented word processing features which are now industry standards. Was an advisor on the design team refining the Diablo 630 printer. Defined markets and product mixes, and was the liaison for marketing and engineering on the Model 800 Word Processor launch team. Was the office automation advisor on the Ethernet feasibility team.

SENIOR INSTRUCTOR, OFFICE AUTOMATION PROGRAM. Developed and implemented Office Automation programs for Fortune 500 clients. The 2-week client training programs were held at Xerox in Dallas. Developed sales training programs for direct and dealer operations.

- **ROYAL TYPEWRITER (Launch Team). SALES TRAINING MANAGER, ADVANCED PRODUCTS.** Established Sales Training and Market Support departments for new word processing products division. Developed and implemented the sales training programs for direct and dealer operations.

Authored and implemented Word Wrap and other WP features which became worldwide industry standards.

- **IBM - OFFICE PRODUCTS DIVISION (OPD). DISTRICT MARKET SUPPORT REPRESENTATIVE.** Was one of five pilot Office Systems Analysts. Redesigned office work flow patterns and installed over forty word processing centers of 10+ work stations. Trained staff on use of

new systems. The Seattle branch lead the nation in sales for five years as a direct result of that program. Originated the concept and design for Word Wrap and other word processing program features used worldwide today.

WESTERN REGION GRAPHICS SPECIALIST. Designed technical sales presentations and applications for printing, publishing, and word processing products. Trained sales staff and clients in applications use.

NW DISTRICT EDUCATIONAL SUPPORT REPRESENTATIVE. Taught customers the use of OPD products. Customers ranged from school teachers and administrators, to professionals and Fortune 500 executives. Developed the curriculum guide for Eastern Washington State University Business Education Program. Received several awards for outstanding self-teach training programs for OPD products.

EDUCATION

- Graduate work and seminars in Business/Education focusing on adult education.
- Bachelor of Arts (BA) -Business Education, University of Washington, Seattle.
- Undergraduate coursework at the University of Maryland at College Park, MD
- Corporate courses in Train the Trainer, self-teach curriculum development, sales training.
- On-going seminars in adult education, restaurant management.
- Courses in bar management, QuickBooks, Word, Excel, FrameMaker and Squirrel POS.
- Systems Skills : PC, Macintosh, Word, Excel, QuickBooks, FrameMaker, Squirrel POS.

US & INTERNATIONAL TRAVEL EXPERIENCES

- Extensive business travel throughout the United States, Japan, Hong Kong, Indonesia, Dominican Republic, Mexico, Canada and South America.



RECEIVED

AUG 20 2009

CITY OF SAUSALITO
BOARDS AND COMMISSIONS APPLICATION

CITY OF SAUSALITO

Name Peter Van Meter Date 8/20/09
 Home Address 4 Cloud View Circle Home Phone 332-5291 Business Phone 332-2974
 Mailing Address " FAX Number " Mobile Phone 699-2739
 E-Mail Address mycre@pacbell.net Occupation Trainer
 (Note: We will use your email address only for official City business and will not make it available to others without your consent.)
 Type of Business ESOP
 Education (list highest year completed and all degrees) MSME

Year you became a resident of Sausalito 1974 Are you a Registered Voter in Sausalito? Yes No
 Are you able to attend: Daytime meetings? Yes No Evening meetings? Yes No
 Are there specific days or evenings you would not be able to attend meetings? Yes No
 If your answer was "Yes", please list the days and times of day you are unavailable:

Are you now or have you ever been employed by the City of Sausalito? Yes No *(did get "pay" as Council person)*
 Do you have any relatives employed by the City of Sausalito? Circle One: Yes No *Council person*
 List civic activities, clubs, associations, etc.: Citizen's Oversight Committee, Harbor & Downtown Area Committee, Rotary club, etc.

ADVISORY BOARDS, COMMISSIONS AND COMMITTEES

Please indicate your preference(s). If more than one, number them in the order of your preference.

- | | |
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| <input type="checkbox"/> Citizens' Advisory Review Board on Police Matters | <input type="checkbox"/> Underground Committee |
| <input type="checkbox"/> Disaster Preparedness Committee | <input type="checkbox"/> Waste & Recycling Commission |
| <input type="checkbox"/> Historic Landmarks Board | Other: _____ |
| <input type="checkbox"/> Housing & Dangerous Appeals Board | _____ |

Please list any community references:

With respect to the Board(s), Commission(s) or Committee(s) in which you have interest, PLEASE ATTACH A BRIEF STATEMENT as to why you are interested in serving; list special qualifications, and feel free to attach a resume if you feel it is pertinent.

Commercial real estate (30 yrs.), former Planning Commission, City Council

Your service to the City on a board, committee or commission makes it necessary for staff and members of the public to be able to contact you on matters related to your board service. The City publishes a Directory of Boards, Commissions and Committees and provides the information on the City website. We will honor your request to withhold some categories of contact information from the public if you so indicate. Please check the appropriate boxes below to let us know which information may be made public in the event that you are appointed by the City Council.

Table with 3 columns: Field Name, Directory of City Boards and Commissions Members, City of Sausalito Website. Rows include Name, Residence Address, Mailing Address, Home Phone, Mobile Phone, Work Phone, FAX, and E-mail address.

With my signature below, I hereby:

- Attest that I have read City of Sausalito Ordinance No. 1133 relating to City boards, commissions and committees. (Text of Ordinance attached at the end of this application)
Submit my application for consideration by the City Council.

Signature of Applicant [Handwritten Signature] Date 8/20/09

This application will be kept on file for a period of one (1) year and will be considered by the City Council whenever a vacancy occurs or a term expires on the Board(s), Commission(s) or Committee(s) you have selected. You will be notified shortly before the City Council is prepared to conduct interviews to schedule an appointment for an interview.

Drop off completed applications to: Sausalito City Hall / 420 Llitho Street, Sausalito CA 94965 or Ms. Dale Vaughn, Administrative Services Manager/Volunteer Coordinator Phone (415) 289-4130 / FAX (415) 289-4167 / Dvaughn@ci.sausalito.ca.us