

**Agenda for the Sausalito Sustainability Commission**  
**Thursday, June 11, 2015**  
**6:00 P.M. in the Conference Room at 420 Litho St., Sausalito CA**

*The Sausalito Sustainability Commission may, at its discretion, consider agenda items out of the order in which they are listed. The public may comment on any item on the agenda that has not previously been subject to public comment. When providing public comments, individuals should state their name, address the Chair, and limit presentations to three (3) minutes.*

*Call the Department of Public Works at 415-289-4133 to request Sausalito Sustainability Commission agendas.*

**Chairperson:** Rebecca Woodbury  
**Vice Chairperson:** Kristen Wolslegel  
**Secretary:** Millard Arterberry  
**Members:** Cynthia Nimmo, Greg Kandankulam, Linda Schanfein, Kathy Hutton  
**Alternate:** Marjorie Thomas  
**City:** Andrew Davidson, Jonathon Goldman  
**City Council:** Linda Pfeifer (Council Liaison)  
**BCRS:** Greg/Kim Christie

1. Call to Order – 6 p.m.
2. Roll Call
3. Approval of the May minutes
4. Housekeeping –
  - Update on City Council consideration of Climate Change Action Plan
  - Clarification of alternate role
5. Presentation and discussion with Zero Waste Marin
6. Action Committee Updates
  - Waste Management (Millard & Kathy)
  - Energy (Greg)
  - Built Environment (Rebecca, Kristen & Millard)
  - Community Activation (Cynthia & Linda S)
7. Discuss submission of Sausalito Magazine article
8. Public Comment

*Open to citizens regarding matters that are **not** on the agenda. Comments on matters that are **on** the agenda shall be made at the time the Commission considers those matters. Except in very limited situations, state law precludes the Commission from taking action on or engaging in discussions concerning items of business that are not on the agenda. The Commissioners may refer matters not on the agenda to be put on the agenda for a future meeting. Speakers are limited to 3 minutes each.*

9. Adjourn 8:00 PM

*Special Needs*

*In compliance with the Americans with Disabilities Act (28 C.F.R.35.102-35.104, ADA Title 11), if you need special assistance to participate in a Commission meeting, please call the City Clerk at 415-289-4165. Notification 48 hours prior to the meeting is requested to ensure accessibility to this meeting*